



# Town of Johnstown

## **TOWN COUNCIL REGULAR MEETING**

**450 S. Parish, Johnstown, CO**

**Monday, November 16, 2020 at 7:00 PM**

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*MISSION STATEMENT: "The mission of the government of the Town of Johnstown is to provide leadership based upon trust and integrity, commitment directed toward responsive service delivery, and vision for enhancing the quality of life in our community."*

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## **AGENDA**

### **CALL TO ORDER**

**Pledge of Allegiance**

### **ROLL CALL**

### **AGENDA APPROVAL**

### **PUBLIC COMMENT**

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the printed agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

### **CONSENT AGENDA**

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

1. Minutes - November 2, 2020
2. October Financial Statements
3. Resolution 2020-34, A Resolution Certifying Various Tax Liens to the Larimer and Weld County Treasurer's Office for Inclusion in the Appropriate Tax Bill
4. Water and Sewer Service Agreement - The Ridge Johnstown Filing No. 1
5. Agreement Concerning Water Dedication of Raw Water and Establishment of Water Bank for Centerra Commercial, LLC
6. Resolution 2020-35 Approving Updates to Facade Grant Program
7. Second Reading Ordinance 2020-184 Ordinance Annexing Property Known as the Podtburg Annexation Nos. 1-5
8. Second Reading Ordinance 2020-185 Ordinance Approving PUD-MU Zoning and Approving Outline Development Plan for the Property Known as Podtburg Annexation Nos. 1-5
9. Second Reading Ordinance 2020-186 Ordinance Approving Podtburg Annexation Nos. 1-5 Annexation and Development Agreement

### **TOWN MANAGER REPORT**

10. November 16 Report

### **TOWN ATTORNEY REPORT**

## **NEW BUSINESS**

11. Public Hearing - 2021 Amended Proposed Budget
12. Public Hearing for Conditional Use Grant – Warren Residence, 305 W. S. 1<sup>st</sup> Street (Case #USR20-0002)

## **COUNCIL REPORTS AND COMMENTS**

## **MAYOR'S COMMENTS**

## **ADJOURN**

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### **AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.**

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*The Community That Cares*

[www.TownofJohnstown.com](http://www.TownofJohnstown.com)

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